



Carle Foundation Hospital

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Cytotechnology Program Application

AN AFFILIATION OF THE UNIVERSITY OF NEBRASKA MEDICAL CENTER SCHOOL OF CYTOTECHNOLOGY

611 West Park Street, Urbana, Illinois 61801 (217) 383-3554

Educational Coordinator: Travis Blunier

Deadline for all application material: May 1

Please type or print in ink

Social Security Number _____ - _____ - _____

Female Male

Name _____ Former Name(s) _____
Last First Middle (if any appear on records)

Current Address _____
Street City County State Zip Code

Permanent Address _____
Street City County State Zip Code

Current Phone (_____) _____ Work Phone (_____) _____

Permanent Phone (_____) _____

Birthdate ____/____/____ Birthplace _____ Hometown _____
City/State City/State

Parent(s) Guardian(s) Name _____
Last First Middle

Address of Parent or Guardian _____
Street City County State Zip Code

Your e-mail address _____

NON-U.S. CITIZENS – please complete the following:

Country of Citizenship _____ Last Visa Classification _____

Arrival Date in U.S. _____

Permanent Residents, please list Alien Card number (Form I-151) _____

***UNITED STATES CITIZEN: PREDOMINANT ETHNIC BACKGROUND**

CAUCASIAN

ASIAN OR PACIFIC ISLANDER. Check Subcategory (A person of Chinese, Filipino, Hawaiian, Korean, Vietnamese, Japanese, Indian or Pakistani, Other Pacific Islander or Asian.)

BLACK. Not of Hispanic Origin (A person having origins in any of the Black Racial Groups.)

HISPANIC. Check Subcategory (A person of Mexican, Puerto Rican, Cuban, Central or South American or other Spanish Culture or Origin, regardless of race.)

AMERICAN INDIAN or ALASKAN NATIVE Check appropriate category.
(A person having origin in any of the original peoples of North America.)

*** Supplying this information is optional with the applicant and is NOT a requirement for admission.
The data is used by the U.S. Departments of Health and Human Services and Education for statistical purposes.**

List extra-curricular interests and give number of years of participation in each.

List honors, awards (i.e., scholarships, etc.). Specify high school (HS) or college (C).

Please provide a narrative describing your interest in Cytotechnology, particularly stressing your professional career goals.

1. Have you previously applied to this Cytotechnology program? YES NO
If Yes, indicate: Year (s) _____
2. Transcripts: Applicants must request official transcripts from EACH institution previously attended, regardless of credit earned. Transcripts must be sent from the Registrar to the Educational Coordinator at Carle Foundation Hospital.
3. References: Three (3) letters of reference should be sent directly to the Educational Coordinator at Carle Foundation Hospital.
4. Photograph: Attach one billfold size recent photograph with date taken and your signature written on the back.
5. Mail completed application to the Education Coordinator at Carle Foundation Hospital.

All materials submitted in support of your application become the property of Carle Foundation Hospital and cannot be returned or forwarded.

NOTE: Should you desire to arrange for a disability accommodation in conjunction with completing the application process, please contact Travis Blunier, Educational Coordinator at (217) 383-3554.

FOR ALL APPLICANTS: One of the objectives of Carle Foundation Hospital's Cytotechnology program and the University of Nebraska Medical Center is to recruit and retain persons of high moral and ethical character. In accordance with this objective, both institutions reserve the right to review a candidate's suitability for admission.

**THIS APPLICATION IS VALID FOR ONE CALENDAR YEAR BASED ON
DATE RECEIVED BY CARLE FOUNDATION HOSPITAL.**

I certify that information on this application is complete, accurate and true; and I understand that any information given falsely or withheld may make me ineligible for admission and/or enrollment. I agree to abide by the policies and regulations of Carle Foundation Hospital and the University of Nebraska Medical Center. I will inform Carle Foundation Hospital of any change in my plans to attend.

Month Day Year

Applicant's Signature